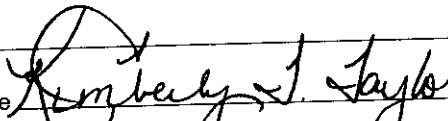


|                                                                                                                                                                 |                                                                                                                                                                             |                                                                                                                                  |                                                                                                                                                                                                |              |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|
| No. <b>C 135601</b>                                                                                                                                             | <b>Due no later than Sep 30, 2001</b><br><b>Annual Report Form</b>                                                                                                          | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>KIMBERLY TAYLOR</b><br><b>359 NOTUS ROAD</b><br><br><b>NOTUS, ID 83656</b> |                                                                                                                                                                                                |              |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | 1. Mailing Address - Correct in this box, if applicable<br><del>FRIENDS OF THE NOTUS COMMUNITY LIBRARY</del><br><br>PO BOX <del>100</del> <b>114</b><br><br>NOTUS, ID 83656 | 3. <u>New</u> Registered Agent Signature                                                                                         |                                                                                                                                                                                                |              |            |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                      |                                                                                                                                                                             |                                                                                                                                  |                                                                                                                                                                                                |              |            |
| <u>Office held</u>                                                                                                                                              | <u>Name</u>                                                                                                                                                                 | <u>Street or P.O. Address</u>                                                                                                    | <u>City</u>                                                                                                                                                                                    | <u>State</u> | <u>Zip</u> |
| President                                                                                                                                                       | Kelvin Hutchison                                                                                                                                                            | P.O. Box 84                                                                                                                      | Notus                                                                                                                                                                                          | ID           | 83656      |
| Vice-President                                                                                                                                                  | Randall Taylor                                                                                                                                                              | P.O. Box 206                                                                                                                     | Notus                                                                                                                                                                                          | ID           | 83656      |
| Treasurer                                                                                                                                                       | Elaine Smith                                                                                                                                                                | P.O. Box 1111                                                                                                                    | Caldwell                                                                                                                                                                                       | ID           | 83606      |
| Secretary                                                                                                                                                       | Kimberly Taylor                                                                                                                                                             | P.O. Box 114                                                                                                                     | Notus                                                                                                                                                                                          | ID           | 83656      |
| Financial Adviser                                                                                                                                               | Terry Durbin                                                                                                                                                                | 15361 Griffen Lane Caldwell, ID 83607                                                                                            |                                                                                                                                                                                                |              |            |
| 5. Organized Under the Laws of:<br><div style="text-align: center;">IDAHO<br/>C 135601</div>                                                                    |                                                                                                                                                                             |                                                                                                                                  | 6. Signature  Date <b>8/9/01</b><br>Name (Typed or Printed) <b>Kimberly T. Taylor</b> Title <b>Secretary</b> |              |            |