

|                                                                                                                                                        |                 |                                                                                                                                                         |             |                                                        |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------|---------|-------------|--|
| No. <b>W 66163</b>                                                                                                                                     |                 | <b>Due no later than Aug 31, 2010</b>                                                                                                                   |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BATTLE QUEST PROMOTIONS LLC<br>JOHN C SANERS<br>1326 E LAZY LN<br>IDAHO FALLS ID 83404 |             | JOHN SANDERS<br>1326 E LAZY LN<br>IDAHO FALLS ID 83404 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                         |             | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                         |             |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                    | City        | State                                                  | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | JOHN SANDERS    | 1326 E LAZY LN                                                                                                                                          | IDAHO FALLS | ID                                                     | USA     | 83404       |  |
| MEMBER                                                                                                                                                 | ROBYN L SANDERS | 1326 EAST LAZY LN                                                                                                                                       | IDAHO FALLS | ID                                                     | USA     | 83404       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 66163</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: John Sanders<br>Name (type or print): John Sanders<br>Date: 09/26/2010<br>Title: Member                 |             |                                                        |         |             |  |
| Processed 09/26/2010                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                               |             |                                                        |         |             |  |