

ISSUED JULY 1, 1989

No. 56783	Idaho Corporation Annual Report Form	2. Registered Agent and Office
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE NO FEE REQUIRED AUG 23 AM 8 41	Due No Later Than November 1, 1989	BURTON C. SANDERS HC 64, BOX 9103
	1. Mailing Address — Please Correct 56783	
	SMILEY CREEK WATER USERS ASSOCIA BURTON C. SANDERS HC 64, BOX 9103	KETCHUM ID 83340
	KETCHUM ID 83340	3. Incorporated Under The Laws of IDAHO NO: 56783

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	BURTON C Sanders	HC64 BOX 9103	Ketchum	ID	83340
Secretary:	Ralph V Fink	701 Berkeley	Burley	ID	83318
Directors:	Gregg Fuller	161 Main Ave W	Twin Falls	ID	83301

5. Nature of Business

Domestic Water Assoc.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

BURTON C SANDERS

Date

Title

August 22, 1989
President