

No. 82379	Idaho Corporation Annual Report Form	2. Registered Agent and Office
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	Due No Later Than November 1, 1990	DAVID M. BERGH 530 N. 10TH EAST
	1. Mailing Address — Please Correct	MOUNTAIN HOME ID 83647 15
	WASHBOWL-ALASKA INC. DAVID M. BERGH DRAWER B MOUNTAIN HOME ID 83647	3. Incorporated Under The Laws of ID NO: 082379

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	DAVID M. BERGH	DRAWER B	Mtn Home	10	83647
Secretary:	TOBE THOMPSON	1707 BROADWAY	BOISE	10	137-6
Directors:					

5. Nature of Business

IN ACTION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

D. M. BERGH

DAVID M. BERGH

Date

Title

10/2/90

PRES.