

<p>No. 82379</p> <p>Return To Secretary of State Room 203, Statehouse Boise, ID 83720</p> <p>NO FEE REQUIRED</p>	<p>Idaho Corporation Annual Report Form</p> <p><i>Due No Later Than November 1, 1990</i></p>		2. Registered Agent and Office
	<p>1. Mailing Address — Please Correct</p> <p>WASHBOWL-ALASKA INC. DAVID M. BERGH DRAWER B</p>		DAVID M. BERGH 530 N. 10TH EAST
	<p>MOUNTAIN HOME ID 83647</p>		MOUNTAIN HOME ID 83647 15
			3. Incorporated Under The Laws of ID
		NO: 082379	

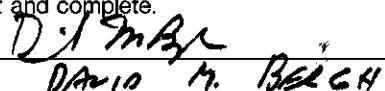
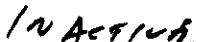
4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	DAVID M. BERGH	Drawer B	MOUNTAIN HOME	10	83647
Secretary:	TOBE THOMPSON	1707 BROADWAY	Boise	10	83706
Directors:					

5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature


Name (Typed or Printed)


Date



Title

