

| <b>No. C 29933</b>                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Due no later than April 30, 2008<br/>Annual Report Form</b>                                                                                                               |                                 | <b>2. Registered Agent and Office NO PO BOX</b>                 |                    |             |                               |             |              |            |     |      |                                 |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----|------|---------------------------------|--|--|--|
| Return to:<br><b>SECRETARY OF STATE<br/>         450 NORTH FOURTH STREET<br/>         PO BOX 83720<br/>         BOISE, ID 83720-0080</b><br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                         | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>IDAHO COUNTY CATTLEMEN'S ASSOCIATIO<br>KEN C FORSMANN<br>414 MAIN ST<br>BOX 37<br>COTTONWOOD, ID 83522 |                                 | KEN C FURSMANN<br>414 MAIN ST<br>BOX 37<br>COTTONWOOD, ID 83522 |                    |             |                               |             |              |            |     |      |                                 |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>3. New Registered Agent Signature</b>                                                                                                                                     |                                 |                                                                 |                    |             |                               |             |              |            |     |      |                                 |  |  |  |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b><br><table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>See</td> <td>ICCA</td> <td>Letter for officers + addresses</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                              |                                 |                                                                 | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | See | ICCA | Letter for officers + addresses |  |  |  |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>Name</u>                                                                                                                                                                  | <u>Street or P.O. Address</u>   | <u>City</u>                                                     | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |     |      |                                 |  |  |  |
| See                                                                                                                                                                                                                                                                                                                                                                                                                                               | ICCA                                                                                                                                                                         | Letter for officers + addresses |                                                                 |                    |             |                               |             |              |            |     |      |                                 |  |  |  |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 29933                                                                                                                                                                                                                                                                                                                                                                                    | <b>6.</b><br>Signature <u>Ken C Forsmann</u> Date <u>4/9/08</u><br>Name (Typed or Printed) <u>KEN C FORSMANN</u> Title <u>Sec'y / Treas</u>                                  |                                 |                                                                 |                    |             |                               |             |              |            |     |      |                                 |  |  |  |

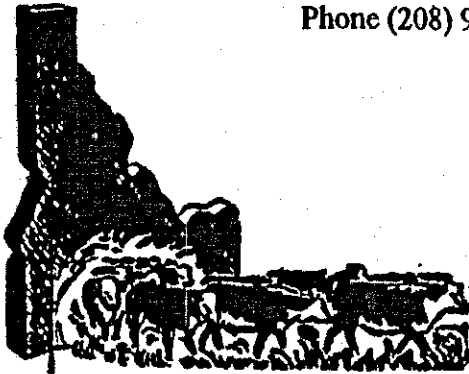
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# Idaho-Lewis County Cattle Association

414 Main Street, P. O. Box 37 • Cottonwood, ID 83522  
Phone (208) 962-3161 • Fax (208) 962-5619



President  
John Schumacher

421 stubbers Rd Cottonwood, ID 83522

Vice President  
Mike Howard

1949 HARPER Rd CRAIGMONT, ID 83523

Secretary/Treasurer  
Ken Forsmann

707 HOGAN ST Cottonwood, ID 83522

## Directors

Term Expires  
2008

Scott Scribner  
Mart Thompson  
Margie Wright

175 Cheyenne Drive  
PO Box 146  
PO Box 162

GRANGEVILLE, ID 83530  
NEZPERCE, ID 83543  
WHITEBIRD, ID 83554

Term Expires  
2009

Cindy Dahler  
Steve Sonnen  
Eric Wassmuth

594 BATTLE Ridge Rd  
191 SONNIN Rd  
305 SCHAEFER Rd

KOOSKIA, ID 83539  
GREENCREEK, ID 83533  
GREENCREEK, ID 83533

Term Expires  
2010

Drew Leitch  
Frank McIntire  
Ed Poxleitner

2135 Thompson Rd  
HCR 11 Box 42-A  
124 SAWMILL Rd

NEZPERCE, ID 83543  
KAMIAH, ID 83536  
KEUTERVILLE, ID 83522