

|                                                                                                                                                        |                 |                                                                                                                                                  |       |                                                              |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------|---------|-------------|--|
| No. <b>C 176992</b>                                                                                                                                    |                 | <b>Due no later than Feb 28, 2010</b>                                                                                                            |       | <b>2. Registered Agent and Address (NO PO BOX)</b>           |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>MRC CORP<br>WILLIAM J MORAN<br>3718 E NEWBY ST STE 108<br>NAMPA ID 83687<br>USA |       | WILLIAM J MORAN<br>3718 E NEWBY ST STE 108<br>NAMPA ID 83687 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                  |       | 3. <u>New</u> Registered Agent Signature:*                   |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                  |       |                                                              |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                             | City  | State                                                        | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | WILLIAM J MORAN | 7112 BENNETT RD                                                                                                                                  | NAMPA | ID                                                           | USA     | 83686       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 176992</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: William J Moran<br>Name (type or print): William J Moran<br>Date: 03/04/2010<br>Title: President |       |                                                              |         |             |  |
| Processed 03/04/2010                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                        |       |                                                              |         |             |  |