| No. W 82502 | | Due no later than Mar 31, 2014 | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-----------|--|---|--|----------|-------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. GRUMPE' LLC TODD C KERN 17071 PIONEER MURPHY ID 83650-5031 USA | 16070 IDAH NAMPA ID | TROY PELTZER 16070 IDAHO CENTER BLVD NAMPA ID 83687 3. New Registered Agent Signature:* | | |
| RECEIVED BY DUE DATE | | | | | | |
| 200 | | mes and Addresses of at least one Member or Manager. | C:L. | Chaha | Carratur | Deetel Cada |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| MANAGER | TODD C KE | RN 17071 PIONEER ST. | MURPHY | ID | USA | 83650-8365 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | |
| ID | | Signature: Todd C. Kern | Date: 03/02/2014 | | | |
| W 82502 | | Name (type or print): Todd C. Kern | Title: Owner | | | |
| Processed 03/02/2014 * Electronically provided signatures are accepted as original signatures. | | | | | | |