

No. <u>W 630</u>	Annual Report Form 19 <u>95</u> Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct PIONEER GROUP, L.L.C. JACK THOMAS 3151 W RIFLEMAN ST BOISE ID 83704		JACK THOMAS 3151 W RIFLEMAN ST BOISE ID 83704
			3. Organized Under the Laws of:
			ID W 630

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☒ Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
MEMBER	DAVE ELLY	8151 W RIFLEMAN	BOISE	ID	83704
MEMBER	JACK THOMAS	" "	"	"	"
MEMBER	JOE GLAISER	" "	"	"	"
MEMBER	HAROLD HUSTON	" "	"	"	"
MEMBER	CINDY MUNSON	" "	"	"	"
MEMBER	Rob ORREN	" "	"	"	"
MEMBER	Betty Bideganeta	" "	"	"	"

5. SIGNATURE OF CURRENT RA	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.	
	Signature <u>Cindy Munson</u> Name (Typed or Printed) <u>CINDY MUNSON</u>	Date <u>7-29-96</u> Title <u>MEMBER</u> <u>SECRETARY</u>

ISSUED: 37-38-1226