

No. 52356

## Idaho Corporation Annual Report Form

ISSUED: 07-05-1994  
2. Registered Agent and Office

## Return To

Secretary of State  
Room 203, Statehouse  
P.O. BOX 83720  
Boise, ID 83720-0080

\* FIRST NOTICE \*  
NO FEE REQUIRED

Due No Later Than November 1, 1994

## 1. Mailing Address —

ELM-CREST SUBDIVISION WATER USE  
J. IRVIN HART  
17056 ELMCREST DR.

CALDWELL ID 83605

J. IRVIN HART  
17056 ELMCREST DR.

CALDWELL ID 83605

## 3. Incorporated Under The Laws

of ID

NO: 52356

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-----------------|-------------------------------|-------------|--------------|------------|
| President: | Dian Miller     | 26899 Wagner Rd.              | Caldwell    | Id.          | 83605      |
| Secretary: | Arllys Anderson | 17165 Elmcrest Dr.            | Caldwell    | Id.          | 83605      |
| Directors: | Tom Miller      | 26859 Wagnor Rd               | Caldwell    | Id.          | 83605      |
|            | Jon Anderson    | 17165 Elmcrest Dr.            | Caldwell    | Id.          | 83605      |
|            | Irvin Hart      | 17056 Elmcrest Dr.            | Caldwell    | Id.          | 83605      |

## 5. Nature of Business

Manage domestic and  
Irrigation water.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Printed)

J. Irvin Hart

Date

Title

7-15-1994  
Treasurer