

No. W 13400 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than May 31, 2003 Annual Report Form 1. Mailing Address - Correct in this box, if applicable EAGLE PROJECT MANAGEMENT LLC SUSAN O'BAN 1444 N TRAIL CREEK WAY EAGLE, ID 83616	2. Registered Agent and Office NO PO BOX SUSAN O'BAN 1444 N TRAIL CREEK WAY EAGLE, ID 83616 3. <u>New</u> Registered Agent Signature
--	--	---

4. **Limited Liability Companies: Enter Names and Addresses of Members.**

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRES.	SUSAN O'BAN	1444 N. TRAIL CREEK	EAGLE	ID	83616
V. P.	C. TIM DOLAN	1444 N. TRAIL CREEK	EAGLE	ID	83616
SEC.	SHERAL EVANS	3000 CASSIA	BOISE	ID	83705

5. Organized Under the Laws of: IDAHO W 19400	6. Signature <u>Susan O'Ban</u> Date <u>4/30/03</u> Name (Typed or Printed) <u>SUSAN O'BAN</u> Title <u>PRESIDENT</u>
---	---