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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------|---------------------|
| No. <b>C 57879</b>                                                                                                                                     |                 | Due no later than Mar 31, 2009                                                                                                                                                                 |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>                          |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><b>1. Mailing Address: Correct in this box if needed.</b><br>APPLEWAY EQUIPMENT LEASING, INC.<br>JON SMITH<br>15404 E SPRINGFIELD #201<br>SPOKANE VALLEY WA 99037 |                | CT CORPORATION SYSTEM<br>1111 W JEFFERSON STE 530<br>BOISE ID 83702-<br>USA |                     |
|                                                                                                                                                        |                 |                                                                                                                                                                                                |                | 3. <u>New</u> Registered Agent Signature:*                                  |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                                |                |                                                                             |                     |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                           | City           | State                                                                       | Country Postal Code |
| DIRECTOR                                                                                                                                               | SUSAN PRINCE    | 15404 E SPRINGFIELD #200                                                                                                                                                                       | SPOKANE VALLEY | WA                                                                          | USA 99037           |
| DIRECTOR                                                                                                                                               | JACK PRING JR   | 15404 E SPRINGFIELD #200                                                                                                                                                                       | SPOKANE VALLEY | WA                                                                          | USA 99037           |
| SECRETARY                                                                                                                                              | PAULA BOYSEN    | 15404 E SPRINGFIELD #200                                                                                                                                                                       | SPOKANE VALLEY | WA                                                                          | USA 99037           |
| DIRECTOR                                                                                                                                               | MICHAEL KLOTZ   | 15404 E SPRINGFIELD #201                                                                                                                                                                       | SPOKANE VALLEY | WA                                                                          | USA 99037           |
| TREASURER                                                                                                                                              | KIRK OWSLEY     | 15404 E SPRINGFIELD #200                                                                                                                                                                       | SPOKANE VALLEY | WA                                                                          | USA 99037           |
| PRESIDENT                                                                                                                                              | BRADLEY T PRING | 15404 E SPRINGFIELD #201                                                                                                                                                                       | SPOKANE VALLEY | WA                                                                          | USA 99037           |
| 5. Organized Under the Laws of:<br><br><b>WA<br/>C 57879</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Jon Smith<br>Name (type or print): Jon Smith<br>Date: 04/06/2009<br>Title: Accounting Manager                                                  |                |                                                                             |                     |
| Processed 04/06/2009                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                      |                |                                                                             |                     |