004104.



MEN BY THESE PRESENTS: SKINNEH IRRIGATION COMPANY (Name of Corporation) an Idaho corporation, pursuant to section 30-1-12. Idaho Code, and by authority of its Board of Directors, does Owen C. Bartschi hereby appoint _____ (Name of Registered Agent) Star Route #2 Montpelier ____ , Idaho as its (street address) Registered Agent in the State of Idaho, upon whom process issued by authority of or under any law of the State of Idaho may be served. IN WITNESS WHEREOF the corporation has caused this certificate to be executed and verified by its _____, 19__79__. 18th day of _____ President (or Vice-President) on this _____ President Chile Idaho STATE OF _ Bear Lake County of __ Subscribed and sworn to before me this 18th day of June 19 79 IN WITNESS WHEREOF, I have hereunto set my hand and

Julia P. Derricott Notary Public

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