. 28684		Registered Agent and Office
No. 20004	Idaho Corporation Annual Report Form	PAUL THOMAS CLARK
Room/205, Statehouse	Due No Later Than November 1,1989	1901 IDAHO
	1. Mailing Address — Please Correct 28684	75.0
	HENDERSON MOTORS, INC. DAVID R. HENDERSON	LEWISTON ID 8350
	BOX 281	3. Incorporated Under The Laws of IDAHO
188 OULE 12REAMI DE 52	LEWISTON IDAHO ID 83501	NO: 28684
4. Names and Addresses of Officer	s and Directors	
	Name Street or P.O. Address	<u>City</u> <u>State</u> <u>Zip</u>
		99/1-
President:	Sahiciak Henderson 919 From	ton. Cle Um. 11703
Secretary:	David & Henderson 919 From	stown cle was 99403
•	David R Henderson 919 From	ston Cle Um 99403
Secretary:	David R Henderson 919 Arm	at An Cle Wn 99403
Secretary:	David R Henderson 919 Arm	et of cle was 99403
Secretary:	David R Henderson 919 Arm	stown Cle Um 99403
Secretary:	David R Henderson 919 Arm	stown cle was 99403
Secretary:	David R Henderson 919 Arm	tom cle um 99403
Secretary:	David R Henderson 919 Arm	tom Cle Um 99403
Secretary:	David R Henderson 919 Arm	et An Cle Wn 99423
Secretary: Directors: 5. Nature of Business	6. I certify that this Annual Report has been ex	amined by me and is to the best of my knowledge
Secretary: Directors: 5. Nature of Business **New ** Use L. June**	6. I certify that this Annual Report has been extrue, correct and complete.	camined by me and is to the best of my knowledge
Secretary: Directors:	6. I certify that this Annual Report has been ex	camined by me and is to the best of my knowledge Date 7/10/89