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|--|-----------------|--|-------|--|---------|------------------|--|
| No. W 55360 | | Due no later than Oct 31, 2008 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | BRIAN K JEPPSEN 196 N 70 E MALAD ID 83252 | | | |
| | | 1. Mailing Address: Correct in this box if needed. A&B ENTERPRISES, LLC BRIAN K JEPPSEN 196 N 70 E MALAD ID 83252 | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | BRIAN K JEPPSEN | 196 N 70 E | MALAD | ID | USA | 83252 | |
| MEMBER | ANITA JEPPSEN | 196 N 70 E | MALAD | ID | USA | 83252 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID W 55360 | | Signature: Brian K. Jeppsen | | | | Date: 10/31/2008 | |
| | | Name (type or print): Brian K. Jeppsen | | | | Title: Member | |
| Processed 10/31/2008 | | * Electronically provided signatures are accepted as original signatures. | | | | | |