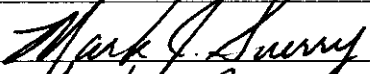
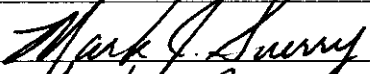
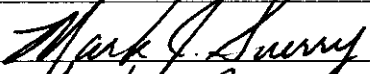


| <b>No. C 105039</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Due no later than Feb 28, 2002</b><br><b>Annual Report Form</b>                                                                                    | 2. Registered Agent and Office <b>NO PO BOX</b><br>MARK J GUERRY<br>646 E 3800 N<br><br>BUHL, ID 83316 |                                                                                               |                     |                                               |                               |       |     |           |               |                 |        |    |       |           |                 |             |        |    |       |          |                 |               |         |    |       |          |             |               |           |    |       |          |             |              |          |    |       |          |             |  |        |    |       |          |                |             |        |    |       |          |               |               |            |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------|-------------------------------|-------|-----|-----------|---------------|-----------------|--------|----|-------|-----------|-----------------|-------------|--------|----|-------|----------|-----------------|---------------|---------|----|-------|----------|-------------|---------------|-----------|----|-------|----------|-------------|--------------|----------|----|-------|----------|-------------|--|--------|----|-------|----------|----------------|-------------|--------|----|-------|----------|---------------|---------------|------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1. Mailing Address - Correct in this box, if applicable<br>MAGIC VALLEY CATTLEMEN'S ASSOCIATIO<br>MARK J GUERRY<br>646 E 3800 N<br><br>BUHL, ID 83316 | 3. <u>New</u> Registered Agent Signature                                                               |                                                                                               |                     |                                               |                               |       |     |           |               |                 |        |    |       |           |                 |             |        |    |       |          |                 |               |         |    |       |          |             |               |           |    |       |          |             |              |          |    |       |          |             |  |        |    |       |          |                |             |        |    |       |          |               |               |            |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                       |                                                                                                        |                                                                                               |                     |                                               |                               |       |     |           |               |                 |        |    |       |           |                 |             |        |    |       |          |                 |               |         |    |       |          |             |               |           |    |       |          |             |              |          |    |       |          |             |  |        |    |       |          |                |             |        |    |       |          |               |               |            |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 15%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>BRYANT NELSON</td> <td>395 S. Eden Rd.</td> <td>Jerome</td> <td>ID</td> <td>83338</td> </tr> <tr> <td>Secretary</td> <td>KARRIE Ricketts</td> <td>474 E 300 S</td> <td>Jerome</td> <td>ID</td> <td>83338</td> </tr> <tr> <td>Director</td> <td>Justin SORENSON</td> <td>2118 S 2000 E</td> <td>Gooding</td> <td>ID</td> <td>83330</td> </tr> <tr> <td>Director</td> <td>Justin Mink</td> <td>2188 E 2200 N</td> <td>Hollister</td> <td>ID</td> <td>83301</td> </tr> <tr> <td>Director</td> <td>MARK BARLOW</td> <td>2092 E 400 S</td> <td>Hazelton</td> <td>ID</td> <td>83335</td> </tr> <tr> <td>Director</td> <td>Dorothy Bos</td> <td></td> <td>Jerome</td> <td>ID</td> <td>83338</td> </tr> <tr> <td>Director</td> <td>DARRELL Bailey</td> <td>350 W 350 S</td> <td>Jerome</td> <td>ID</td> <td>83338</td> </tr> <tr> <td>Director</td> <td>GARY Eldredge</td> <td>2624 E 3800 N</td> <td>Twin Falls</td> <td>ID</td> <td>83301</td> </tr> </tbody> </table> |                                                                                                                                                       |                                                                                                        | Office held                                                                                   | Name                | Street or P.O. Address                        | City                          | State | Zip | President | BRYANT NELSON | 395 S. Eden Rd. | Jerome | ID | 83338 | Secretary | KARRIE Ricketts | 474 E 300 S | Jerome | ID | 83338 | Director | Justin SORENSON | 2118 S 2000 E | Gooding | ID | 83330 | Director | Justin Mink | 2188 E 2200 N | Hollister | ID | 83301 | Director | MARK BARLOW | 2092 E 400 S | Hazelton | ID | 83335 | Director | Dorothy Bos |  | Jerome | ID | 83338 | Director | DARRELL Bailey | 350 W 350 S | Jerome | ID | 83338 | Director | GARY Eldredge | 2624 E 3800 N | Twin Falls | ID | 83301 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name                                                                                                                                                  | Street or P.O. Address                                                                                 | City                                                                                          | State               | Zip                                           |                               |       |     |           |               |                 |        |    |       |           |                 |             |        |    |       |          |                 |               |         |    |       |          |             |               |           |    |       |          |             |              |          |    |       |          |             |  |        |    |       |          |                |             |        |    |       |          |               |               |            |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | BRYANT NELSON                                                                                                                                         | 395 S. Eden Rd.                                                                                        | Jerome                                                                                        | ID                  | 83338                                         |                               |       |     |           |               |                 |        |    |       |           |                 |             |        |    |       |          |                 |               |         |    |       |          |             |               |           |    |       |          |             |              |          |    |       |          |             |  |        |    |       |          |                |             |        |    |       |          |               |               |            |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | KARRIE Ricketts                                                                                                                                       | 474 E 300 S                                                                                            | Jerome                                                                                        | ID                  | 83338                                         |                               |       |     |           |               |                 |        |    |       |           |                 |             |        |    |       |          |                 |               |         |    |       |          |             |               |           |    |       |          |             |              |          |    |       |          |             |  |        |    |       |          |                |             |        |    |       |          |               |               |            |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Justin SORENSON                                                                                                                                       | 2118 S 2000 E                                                                                          | Gooding                                                                                       | ID                  | 83330                                         |                               |       |     |           |               |                 |        |    |       |           |                 |             |        |    |       |          |                 |               |         |    |       |          |             |               |           |    |       |          |             |              |          |    |       |          |             |  |        |    |       |          |                |             |        |    |       |          |               |               |            |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Justin Mink                                                                                                                                           | 2188 E 2200 N                                                                                          | Hollister                                                                                     | ID                  | 83301                                         |                               |       |     |           |               |                 |        |    |       |           |                 |             |        |    |       |          |                 |               |         |    |       |          |             |               |           |    |       |          |             |              |          |    |       |          |             |  |        |    |       |          |                |             |        |    |       |          |               |               |            |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MARK BARLOW                                                                                                                                           | 2092 E 400 S                                                                                           | Hazelton                                                                                      | ID                  | 83335                                         |                               |       |     |           |               |                 |        |    |       |           |                 |             |        |    |       |          |                 |               |         |    |       |          |             |               |           |    |       |          |             |              |          |    |       |          |             |  |        |    |       |          |                |             |        |    |       |          |               |               |            |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Dorothy Bos                                                                                                                                           |                                                                                                        | Jerome                                                                                        | ID                  | 83338                                         |                               |       |     |           |               |                 |        |    |       |           |                 |             |        |    |       |          |                 |               |         |    |       |          |             |               |           |    |       |          |             |              |          |    |       |          |             |  |        |    |       |          |                |             |        |    |       |          |               |               |            |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DARRELL Bailey                                                                                                                                        | 350 W 350 S                                                                                            | Jerome                                                                                        | ID                  | 83338                                         |                               |       |     |           |               |                 |        |    |       |           |                 |             |        |    |       |          |                 |               |         |    |       |          |             |               |           |    |       |          |             |              |          |    |       |          |             |  |        |    |       |          |                |             |        |    |       |          |               |               |            |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | GARY Eldredge                                                                                                                                         | 2624 E 3800 N                                                                                          | Twin Falls                                                                                    | ID                  | 83301                                         |                               |       |     |           |               |                 |        |    |       |           |                 |             |        |    |       |          |                 |               |         |    |       |          |             |               |           |    |       |          |             |              |          |    |       |          |             |  |        |    |       |          |                |             |        |    |       |          |               |               |            |    |       |
| 5. Organized Under the Laws of:<br><div style="text-align: center; margin-top: 10px;">             IDAHO<br/>             C 105039           </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                       |                                                                                                        |                                                                                               |                     |                                               |                               |       |     |           |               |                 |        |    |       |           |                 |             |        |    |       |          |                 |               |         |    |       |          |             |               |           |    |       |          |             |              |          |    |       |          |             |  |        |    |       |          |                |             |        |    |       |          |               |               |            |    |       |
| 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>2/25/02</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>MARK J. GUERRY</u></td> <td>Title <u>Registered Agent</u></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                       |                                                                                                        | Signature  | Date <u>2/25/02</u> | Name (Typed or Printed) <u>MARK J. GUERRY</u> | Title <u>Registered Agent</u> |       |     |           |               |                 |        |    |       |           |                 |             |        |    |       |          |                 |               |         |    |       |          |             |               |           |    |       |          |             |              |          |    |       |          |             |  |        |    |       |          |                |             |        |    |       |          |               |               |            |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date <u>2/25/02</u>                                                                                                                                   |                                                                                                        |                                                                                               |                     |                                               |                               |       |     |           |               |                 |        |    |       |           |                 |             |        |    |       |          |                 |               |         |    |       |          |             |               |           |    |       |          |             |              |          |    |       |          |             |  |        |    |       |          |                |             |        |    |       |          |               |               |            |    |       |
| Name (Typed or Printed) <u>MARK J. GUERRY</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Title <u>Registered Agent</u>                                                                                                                         |                                                                                                        |                                                                                               |                     |                                               |                               |       |     |           |               |                 |        |    |       |           |                 |             |        |    |       |          |                 |               |         |    |       |          |             |               |           |    |       |          |             |              |          |    |       |          |             |  |        |    |       |          |                |             |        |    |       |          |               |               |            |    |       |