

No. C 210665		Due no later than Aug 31, 2017		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. MARINE AND BOND INSURANCE AGENCY, INC. TRISHA SCHOUTEN 56 E. MAIN ST. - SUITE 200 VENTURA CA 93001		REGISTERED AGENT SOLUTIONS INC 921 S ORCHARD ST STE G BOISE ID 83705	
				3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
PRESIDENT	JEFF BROWN	56 E. MAIN ST. - SUITE 200	VENTURA	CA	93001
SECRETARY	DIANA BROWN	56 E. MAIN ST. - SUITE 200	VENTURA	CA	93001
5. Organized Under the Laws of: CA C 210665		6. Annual Report must be signed.* Signature: Jeff Brown Name (type or print): Jeff Brown Date: 06/20/2017 Title: President			
Processed 06/20/2017		* Electronically provided signatures are accepted as original signatures.			