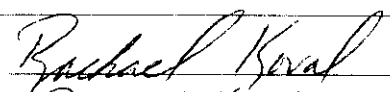
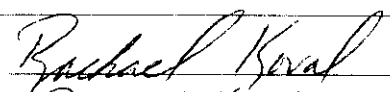
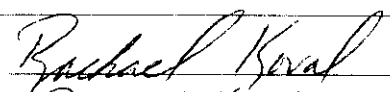


No. C 74640	Due no later than December 31, 2004 Annual Report Form	2. Registered Agent and Office NO PO BOX JEFFREY PUSCH BATT AND FISHER LLP 101 S CAPITOL BLVD #500 BOISE, ID 83702																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable CREW CONCEPTS, INC. 4426B HWY 2E 102 Municipal Dr KALISPELL, MT 59901 Nampa, ID 83687	3. <u>New</u> Registered Agent Signature																														
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Bibi-Ann Alford</td> <td>1830 Upper Cove Terrace</td> <td>Sarasota</td> <td>FL</td> <td>34231</td> </tr> <tr> <td>General Manager</td> <td>Joel Valentine</td> <td>102 Municipal Drive</td> <td>Nampa</td> <td>ID</td> <td>83687</td> </tr> <tr> <td>Secretary</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Director</td> <td>Mihir Mirajkar</td> <td>102 Municipal Drive</td> <td>Nampa</td> <td>ID</td> <td>83687</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	President	Bibi-Ann Alford	1830 Upper Cove Terrace	Sarasota	FL	34231	General Manager	Joel Valentine	102 Municipal Drive	Nampa	ID	83687	Secretary						Director	Mihir Mirajkar	102 Municipal Drive	Nampa	ID	83687
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