| No. 68302   | Idaho Cor   | poration Annual Report Form                                | 2. Registered Agent and Office       |  |            |  |
|---|---|--|--------------------------------------|--|------------|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | Due No Later Than November 1, 1990  1. Mailing Address — Please Correct  MOUNTAIN RIVER COUNTRY, INC SECRETARY 12 N. CENTER STREET, BOX |  | I                                    | JEFFERY R. SUMMERS 12 N. CENTER STREET |            |  |
|   |   |  | 12 N. CENTER                         |  |            |  |
|   |   |  | REXBURG                              | CI                                     | 83440      |  |
| 55150, 15 55725   |   |  | 3. Incorporated Under of ID          | 3. Incorporated Under The Laws of ID   |            |  |
| NO FEE REQUIRED   | REXBURG   | ID 83440   | NO: 068302                           |  |            |  |
| 4. Names and Addresses of Office                                  | ers and Directors   |  |                                      |  |            |  |
|   | <u>Name</u>   | Street or P.O. Address                                     | <u>City</u>                          | <u>State</u>                           | <u>Zip</u> |  |
| President: Ira Ko<br>Secretary: Karen<br>Directors:               | plow<br>Siepert   | 242 N. Eastern Avenue<br>22 W. Main                        | Idaho Falls, Idaho<br>Rexburg, Idaho | 83401<br>83440                         |            |  |
| All voluntary co  | mmittee.  |  |                                      |  |            |  |
|   |   |  | ·                                    |  |            |  |
|   |   |  |                                      |  |            |  |
|   |   | •  |                                      |  |            |  |
|   |   |  |                                      |  |            |  |
| 5. Nature of Business   | 6. I cert   | ify that this Angual Report has been correct and complete. | examined by me and is to the         | ı /                                    | nowledge   |  |
| Promotion of Tourism  | Signatu   |  | Date O                               | 14/20                                  | !          |  |
|   | Name /  | Typed or Ira Koplow  | Title (                              | Chairperso                             | n          |  |