

67406

No.	Idaho Corporation Annual Report Form Due No Later Than November 1, 1992	2. Registered Agent and Office NOT A P.O. BOX
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address: Please Correct If Not Correct DON CHAPMAN CONSULTANTS, INC. -- BOX 1388 446 LEWISTON ID 83501 0000	SCOTT M. CHAPMAN 1109 "F" ST., XRAPAICH, KN 1106 Idaho St. % Randall, Blake & Cox, P.A. LEWISTON ID 83501 3. Incorporated Under The Laws of NO: 67406

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Donald W. Chapman,	Post Office Box AL,	McCall,	Idaho	83638
Secretary:	Dolores L. Chapman,	Post Office Box AL,	McCall,	Idaho	83638
Directors:	None				

5. Nature of Business

Fisheries Consultants

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Scott Chapman

Date

July 14, 1992

Title

Vice President