

No. W 68819	Due no later than November 30, 2008 Annual Report Form		2. Registered Agent and Office NO PO BOX DENNIS HARPER 2638 GRANGEMONT RD OROFINO, ID 83544
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable BBBT, LLC PO BOX 1061 OROFINO, ID 83544		3. <u>New</u> Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
MANAGER	DENNIS HARPER	2638 GRANGEMONT RD	OROFINO	ID	83544
MEMBER	JAMES KRANZ	910 N CURTIS	BOISE	ID	83706
MEMBER	MICHAEL CARPENTER		WALLACONA	WA	99362

5. Organized Under the Laws of: IDAHO W 68819	6. Signature <u>Michael C Carpenter</u> Date <u>2/26/08</u> Name (Typed or Printed) <u>MICHAEL C CARPENTER</u> Title <u>MEMBER</u>
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