

INSTRUCTIONS ON REVERSE SIDE

No. C21434	Idaho Corporation Annual Report Form	2. Registered Agent and Office																																																
Return To Secretary of State Room 108, Statehouse Boise, ID 83720 Forfeited 12/1/95 REINSTATEMENT FEE: \$20.00	Due No Later Than November 1, 1996 Mailing Address — Please Correct NAMPA FIRST ASSEMBLY OF GOD, CITY OF NAMPA, STATE OF IDAHO, INC. LARRY GATLIN 304 -16TH AVE N NAMPA ID 83687	LARRY GATLIN <i>Clair Case</i> 304 -16TH AVE N <i>(same address)</i> NAMPA ID 83687 3. Incorporated Under The Laws of ID C21434																																																
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>CLAIR R. CASE</td> <td>19074 Deer Flat Rd.</td> <td>Quincy</td> <td>Id.</td> <td>83605</td> </tr> <tr> <td>Secretary:</td> <td>JEFF EMERSON</td> <td>1101 Briarwood Dr.</td> <td>Nampa</td> <td>Id.</td> <td>83651</td> </tr> <tr> <td>Directors:</td> <td>Jon Buchke</td> <td>1415 Ash St.</td> <td>Nampa</td> <td>Id.</td> <td>83686</td> </tr> <tr> <td></td> <td>Fred Brewer</td> <td>9610 Hwy 20/26</td> <td>Cald.</td> <td>Id.</td> <td>83605</td> </tr> <tr> <td></td> <td>Dave Jones</td> <td>5282 Dakota Ave.</td> <td>Boise</td> <td>Id.</td> <td>83709</td> </tr> <tr> <td></td> <td>Bob Arent</td> <td>1417 Ruth Lane</td> <td>Nampa</td> <td>Id.</td> <td>83686</td> </tr> <tr> <td></td> <td>Marion Whitten</td> <td>523 7th Ave. S.</td> <td>Nampa</td> <td>Id.</td> <td>83651</td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	CLAIR R. CASE	19074 Deer Flat Rd.	Quincy	Id.	83605	Secretary:	JEFF EMERSON	1101 Briarwood Dr.	Nampa	Id.	83651	Directors:	Jon Buchke	1415 Ash St.	Nampa	Id.	83686		Fred Brewer	9610 Hwy 20/26	Cald.	Id.	83605		Dave Jones	5282 Dakota Ave.	Boise	Id.	83709		Bob Arent	1417 Ruth Lane	Nampa	Id.	83686		Marion Whitten	523 7th Ave. S.	Nampa	Id.	83651
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5. Nature of Business <i>church</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>Clair R. Case</i> Date <i>10/21/96</i> Name (Typed or Printed) <i>CLAIR R. CASE</i> Title <i>Chairman Board</i>																																																	