

| <p><b>No. C 101486</b></p> <p>Return to:<br/>         SECRETARY OF STATE<br/>         700 WEST JEFFERSON<br/>         PO BOX 83720<br/>         BOISE, ID 83720-0080</p> <p><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <p><b>Due no later than Mar 31, 2001</b></p> <p><b>Annual Report Form</b></p> <p>1. Mailing Address - Correct in this box, if applicable</p> <p>MOUNTAIN VIEW RANCH WATER ASSOCIATI<br/>         BILLY R. FOOTE<br/> <del>E 6820 PRAIRIE AVE</del> 5160 W Prairie<br/>         POST FALLS, ID 83854</p> | <p>2. Registered Agent and Office <b>NO PO BOX</b></p> <p>BILLY R. FOOTE<br/> <del>E 6820 PRAIRIE AVE</del><br/>         5160 W Prairie<br/>         POST FALLS, ID 83854</p> <p>3. <u>New</u> Registered Agent Signature</p> |             |       |                        |      |       |     |           |                |                      |        |    |       |           |            |                   |            |    |       |                |                |                        |            |    |       |
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| <p>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</p> <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Secretary</td> <td>Todd W. Braunk</td> <td>N. 7475 21st Ave Rd.</td> <td>Camden</td> <td>Id</td> <td>83815</td> </tr> <tr> <td>President</td> <td>Bill Foote</td> <td>5160 West Prairie</td> <td>Post Falls</td> <td>Id</td> <td>83854</td> </tr> <tr> <td>Vice President</td> <td>Darrell Chapin</td> <td>N. 7343 N. Huettner Rd</td> <td>Post Falls</td> <td>Id</td> <td>83854</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                               | Office held | Name  | Street or P.O. Address | City | State | Zip | Secretary | Todd W. Braunk | N. 7475 21st Ave Rd. | Camden | Id | 83815 | President | Bill Foote | 5160 West Prairie | Post Falls | Id | 83854 | Vice President | Darrell Chapin | N. 7343 N. Huettner Rd | Post Falls | Id | 83854 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name                                                                                                                                                                                                                                                                                                    | Street or P.O. Address                                                                                                                                                                                                        | City        | State | Zip                    |      |       |     |           |                |                      |        |    |       |           |            |                   |            |    |       |                |                |                        |            |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Todd W. Braunk                                                                                                                                                                                                                                                                                          | N. 7475 21st Ave Rd.                                                                                                                                                                                                          | Camden      | Id    | 83815                  |      |       |     |           |                |                      |        |    |       |           |            |                   |            |    |       |                |                |                        |            |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Bill Foote                                                                                                                                                                                                                                                                                              | 5160 West Prairie                                                                                                                                                                                                             | Post Falls  | Id    | 83854                  |      |       |     |           |                |                      |        |    |       |           |            |                   |            |    |       |                |                |                        |            |    |       |
| Vice President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Darrell Chapin                                                                                                                                                                                                                                                                                          | N. 7343 N. Huettner Rd                                                                                                                                                                                                        | Post Falls  | Id    | 83854                  |      |       |     |           |                |                      |        |    |       |           |            |                   |            |    |       |                |                |                        |            |    |       |
| <p>5. Organized Under the Laws of:</p> <p>IDAHO<br/>         C 101486</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <p>6.</p> <p>Signature <u>Billy R Foote</u> Date <u>3/22/2001</u></p> <p>Name (Typed or Printed) <u>Billy R. Foote</u> Title: <u>President</u></p>                                                                                                                                                      |                                                                                                                                                                                                                               |             |       |                        |      |       |     |           |                |                      |        |    |       |           |            |                   |            |    |       |                |                |                        |            |    |       |