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Turn To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

SFC

87 AUG 7 AM 9:11

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1987

1. Mailing Address — Please Correct 069665

LAMBERT'S MOBILE BUTCHERING SERV

XXXXXXXXXXXXXXXXXXXX Don Lamb

XXXXXXXXXXXXXXXXXXXX 1260 W. Frankl

XXXXXXXXXXXX Meridian, Idaho

XXXX 83642

2. Registered Agent and Office

LAWRENCE & ASSOC., INC.

XXXXXXXXXXXXXXXXXXXX 1843 Broadway,

BOISE, IDAHO Suite 203

837XX 06

Incorporated Under The Laws

of

STATE OF IDAHO

Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	DONALD L. LAMBERT	3650 HARRIS ST.	MERIDIAN	ID	83642
Secretary:	BONNIE N. LAMBERT	3650 HARRIS ST.	"	"	"
Directors:					

Nature of Business

slaughtering & processing
poultry meats for
home use.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Bonnie N. Lambert
BONNIE N. LAMBERT

Date

Title

Aug 8 1987
Sec. Treasurer

10000400 3189