| No. C 111012 | | Due no later than Jun 30, 2008 | | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-----------------|--|---|--|--|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. NATIONAL ASSOCIATION FOR THE EXCHANGE OF INDUSTRIAL RESOURCES, INC. (THE) PAULA R DEJAYNES 560 MCCLURE ST GALESBURG IL 61401 USA | | 1401 SHOREL | PRENTICE-HALL CORP SYSTEM 1401 SHORELINE DR STE 2 BOISE ID 83702 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | | |
| 4. Corporations: Enter | Names and Busin | ess Addresses o | President, Secretary, and Directors. Treasure | er (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | JOHN J HATTERY | | 149 GOLANVYI TRAIL | VONORE | TN | USA | 37885 | |
| DIRECTOR LAVERNE K | | SMITH | 8111 BAY COLONY DR #201 | NAPLES | FL | USA | 33940 | |
| PRESIDENT GARY C SMIT | | ΠH | 486 S SOANGETAHA #19 | GALESBURG | IL | USA | 61401-5555 | |
| DIRECTOR | GARY C SM | πн | 486 S SOANGETAHA #19 | GALESBURG | IL | USA | 61401-5555 | |
| 5. Organized Under the Laws of: 6. Ann | | 6. Annual Repo | 5. Annual Report must be signed.* | | | | | |
| DC C 111012 | | Signature: Gary C. Smith | | Date: 07/24/2008 | | | | |
| | | Name (type or print): Gary C. Smith | | Title: President/CEO | | | | |
| Processed 07/24/2008 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |