## **CERTIFICATE OF ORGANIZATION** LIMITED LIABILITY COMPANY

## FILED EFFECTIVE

Title 30, Chapters 21 and 25, Idaho Code Base Filing fee: \$100.00 typed, \$120 not typed

2018 MAR 12 AM 10: 42

| Complete and submit                 | the application in <u>duplicate</u> .       | SECRETARY OF STATE STATE OF IDAHO             |
|-------------------------------------|---|---|
| The name of the limited liability c | ompany is:                                  | O I I I I I I I I I I I I I I I I I I I       |
| Flinders Pole Building LLC          |   |   |
| (Remember to include the words      | "Limited Liability Company," "Limited Compa | ny, "or the abbreviations L.L.C., LLC, or LC) |
| The complete street and mailing     | addresses of the principal office is        | S:  |
| 1322 16th Ave. Lewiston, Idah       | no 83501                                    |   |
| (Street Address)                    |   |   |
| (Mailing Address, if different)     |   |   |
| The name and complete street a      | ddress of the registered agent:             |   |
| Garrett Craig Flinders              | 1322 16th Ave. Lewiston, Idaho 83501        |   |
| (Name)                              | (Address)                                   |   |
|                                     |   |   |
| The name and address of at leas     | t one governor of the limited liabil        | ity company:                                  |
| Craig Flinders                      | 1322 16th Ave. Lewiston, Idaho 83501        |   |
| (Name)                              | (Address)                                   |   |
|                                     |   |   |
| (Name)                              | (Address)                                   |   |
|                                     |   |   |
| (Name)                              | (Address)                                   |   |
|                                     |   |   |
| (Name)                              | (Address)                                   |   |
|                                     |   |   |
| Mailing address for future corres   | pondence (annual report notices):           |   |
| 1322 16th Ave. Lewiston, Idal       | no 83501                                    |   |
| (Address)                           |   |   |
|                                     |   |   |
| ature of organizer(s).              |   |   |
| ed Name: Gret Flip                  | <i>1</i>                                    | Secretary of State use only                   |

Signature: De Valley

Printed Name:

Signature:

Rev. 01/2018

IDAHO SECRETARY OF STATE 03/12/2018 05:00

CK: 30058442 CT: 354346 BH: 1631792 1@ 100.00 = 100.00 ORGAN LLC #2

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