

No. **C 120953**

Due no later than **September 30, 2003**

**Annual Report Form**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address. Correct in this box, if applicable.  
CHILDREN OF HOPE FAMILY HOSPITAL, I

PO BOX 2353

BOISE, ID 83701 2353

2. Registered Agent and Office **NO PO BOX**

M ANTHONY HARPER PHD  
1094 S HILTON #221

BOISE, ID 83701

3. New Registered Agent Signature

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-------------------|-------------------------------|-------------|--------------|------------|
| President          | M. Anthony Harper | P.O. Box 1829                 | Boise       | ID           | 83701      |
| Vice Pres.         | Alan Stroud       | 237 Park Rd.                  | Eagle       | ID           | 83616      |
| Secretary          | Bea Rittenhouse   | 232 W. Checola Crk            | Boise       | ID           | 83713      |
| Treasurer          | J. Craig Hardesty | 10450 W. Hawk Hill St.        | Boise       | ID           | 83703      |
|                    | Don Baumbach      | 7129 W. Desert Ave.           | Boise       | ID           | 83709      |

5. Organized Under the Laws of:

IDAHO  
C 120953

6.

Signature

Name (Typed or Printed)

*Anthony Harper*  
M. Anthony Harper

Date

Title

7-28-2003

President