

| No. C 106197 | | Due no later than May 31, 2011 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|------------------|---|---------------|---|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. IDAHO STATE ELKS YOUTH, INC. MARVIN CHAMBERLAIN PO BOX 25 TWIN FALLS ID 83301 | | MARVIN CHAMBERLAIN 465 LOCUST N TWIN FALLS ID 83301 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | STEVE IMLAY | 203 MEADOWS LANE | SAGLE | ID | USA | 83860 | |
| DIRECTOR | JESS CAUDILLO | 1027 GRAND FIR DR. | MOSCOW | ID | USA | 83843 | |
| DIRECTOR | ED SANMAN | 238 LARKSPUR LANE | LEWISTON | ID | USA | 83501 | |
| DIRECTOR | STEVE JOHNSON | 1210 OAKLAWN DR. | BIOSE | ID | USA | 83709 | |
| DIRECTOR | RALPH WEST | 350 NORTH 1ST | EAST PRESTON | ID | USA | 83263 | |
| DIRECTOR | TOM HUGGINS | 915 SOUTH HASKETT | MOUNTAIN HOME | ID | USA | 83647 | |
| DIRECTOR | HARLEY BIRCHMIER | 43841 RIVERVIEW | KINGSTON | ID | USA | 83839 | |
| DIRECTOR | ALAN TYSON | RR 3 BOX 178 | BLACKFOOT | ID | USA | 83221 | |
| DIRECTOR | LYLE GESSFORD | 12037 WEST RADER DR. | BOISE | ID | USA | 83713 | |
| DIRECTOR | DAVE MCFARLAND | PO BOX 125 | CARMEN | ID | USA | 83646 | |
| 5. Organized Under the Laws of: ID C 106197 | | 6. Annual Report must be signed.* Signature: Marvin Chamberlain Name (type or print): Marvin Chamberlain | | | | | |
| | | Date: 03/24/2011 Title: Registered agent | | | | | |
| Processed 03/24/2011 | | * Electronically provided signatures are accepted as original signatures. | | | | | |