

CERTIFICATE OF INCORPORATION

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

YOUTH TENNIS FOUNDATION, INC.

was filed in the office of the Secretary of State on the twenty-second day of February A.D., One Thousand Nine Hundred seventy-three and duly recorded on Film Romicrofilm Record of Domestic Corporations, of the State of Idaho, and that the said articles contain the statement of facts required by Section 30-103, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name hereinbefore stated, for perpetual Existencefrom the date hereof, with its registered office in this State located at Boise, Idaho in the County of Ada

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this 22nd day of February, A.D., 19 73.

Pete T. Cenarrusa
Secretary of State.

Corporation Clerk.

ARTICLES OF INCORPORATION OF YOUTH TENNIS FOUNDATION, INC.

know all MEN BY THESE PRESENTS, That we, whose names are subscribed hereto, all of whom are bona fide residents and citizens of the State of Idaho, do hereby organize, constitute and associate ourselves, and such other persons as may hereafter become associated with us, into a body politic and corporate under the laws of the State of Idaho, and do hereby certify, sign, adopt and acknowledge these Articles of Incorporation, as follows:

I.

That the name of this Corporation shall be:
"YOUTH TENNIS FOUNDATION, INC."

II.

That the corporate existence of this Corporation shall be perpetual

III.

That the place of business of this Corporation shall be Boise, Idaho, and that the post office address of its registered office shall be Boise, Idaho.

IV.

That the purpose for which this Corporation is organized

Regulary to 30-1124 William to grow to promote

is a nonprofit, educational and charitable Corporation to promote

physical education through amateur tennis in and about Boise Valley;

to stimulate interest in the schools, playgrounds and parks; to give

encouragement, coaching, and instructions to junior players; to

organize and manage tennis tournaments and exhibits; to co-operate

with other recognized associations for the promotion of amateur

tennis; and generally to promote sportsmanship, recreation, physical

education and health in the community.

No funds or income of this corporation, or any part thereof, shall ever inure to the benefit of any office, trustee or member of the Corporation, but shall be used exclusively for the educational and charitable purposes of the Corporation.

٧.

The Corporation shall have the power to lease or own real or personal property or any interest therein and of acquiring, using and operating the same necessary for or incidental to the carrying out of any and all of the purposes enumerated in Article IV hereof.

To exercise any and every right and privilege that a voluntary nonprofit Corporation is entitled to exercise and enjoy under and pursuant to the Laws of the State of Idaho.

The foregoing enumeration of objectives, purposes and powers shall not be construed as a limitation of the purposes, objectives and powers of this Corporation, but that they shall be liberally construed to and for the accomplishment of the purposes of this organization and its members.

VI.

The Corporate powers of this Corporation shall be vested in a Board of Directors the number and term of office to be determined by the By-Laws of the Corporation.

VII.

The rights and interests of the members of this Corporation shall be equal, and no member can have or acquire a greater interest therein than any other member. Such Corporation shall not issue any capital stock, but shall issue membership certificates to each member thereof, which certificate shall not and cannot be assigned so as to enable the transferee thereof to become a member of said Corporation other than by or according to the resolutions of the Board of Directors under such regulations as the By-Laws may prescribe. There shall be

four classes of membership, namely, active members, active contributing members, sustaining members and life members. The active members shall be those who have contributed \$10.00 to the Corporation, the active contributing members shall be those who have contributed \$25.00 or more to the Corporation, the sustaining members shall be those who have contributed \$100.00 or more to the Corporation and the life members shall be those who have contributed \$100.00 or more to the Corporation.

IN WITNESS WHEREOF, We have hereunto set our hands this 2/57 day of February, 1973, at Boise, Ada County, Idaho.

Barbara K. Chandler

Arthur J. Finnell

Summer Delana

STATE OF IDAHO)

(COUNTY OF ADA)

On this day of February, 1973, before me, the undersigned, a Notary Public in and for said State, personally appeared BARBARA K. CHANDLER, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho Residence: Boise, Idaho STATE OF IDAHO)
) ss.
COUNTY OF ADA)

On this ______ day of February, 1973, before me, the undersigned, a Notary Public in and for said State, personally appeared ARTHUR J. FINNELL, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho Residence: Boise, Idaho

STATE OF IDAHO) ss. COUNTY OF ADA)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho Residence: Boise, Idaho