

| No. 075851                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Idaho Corporation Annual Report Form                                                                                                        |                                                                                                                             | 2. Registered Agent and Office                                                                        |                                 |       |      |                        |      |       |     |            |                |         |           |       |       |            |                |        |     |     |     |            |               |         |     |     |     |  |               |        |     |     |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------|-------|------|------------------------|------|-------|-----|------------|----------------|---------|-----------|-------|-------|------------|----------------|--------|-----|-----|-----|------------|---------------|---------|-----|-----|-----|--|---------------|--------|-----|-----|-----|
| Return To<br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>RECEIVED<br>SEC. OF STATE<br><br>87 JUL 8 am 9 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Due No Later Than November 1, 1987                                                                                                          |                                                                                                                             | <b>ROBERT D. PFIESTER</b><br><b>102 SOUTH FRONT STREET</b><br><b>ELK RIVER, IDAHO</b><br><b>83827</b> |                                 |       |      |                        |      |       |     |            |                |         |           |       |       |            |                |        |     |     |     |            |               |         |     |     |     |  |               |        |     |     |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1. Mailing Address — Please Correct 075851                                                                                                  |                                                                                                                             |                                                                                                       |                                 |       |      |                        |      |       |     |            |                |         |           |       |       |            |                |        |     |     |     |            |               |         |     |     |     |  |               |        |     |     |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>GOOD DEAL HARDWARE &amp; LUMBER COMP</b><br><b>ROBERT D. PFIESTER</b><br><b>P. O. BOX 194</b><br><b>ELK RIVER, IDAHO</b><br><b>83827</b> |                                                                                                                             | 3. Incorporated Under The Laws<br>of<br><br><b>STATE OF IDAHO</b>                                     |                                 |       |      |                        |      |       |     |            |                |         |           |       |       |            |                |        |     |     |     |            |               |         |     |     |     |  |               |        |     |     |     |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                             |                                                                                                                             |                                                                                                       |                                 |       |      |                        |      |       |     |            |                |         |           |       |       |            |                |        |     |     |     |            |               |         |     |     |     |  |               |        |     |     |     |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Robert Pfister</td> <td>Box 194</td> <td>Elk River</td> <td>Idaho</td> <td>83827</td> </tr> <tr> <td>Secretary:</td> <td>Steven Pfister</td> <td>Box 15</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td>Directors:</td> <td>Norma Pfister</td> <td>Box 194</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td></td> <td>Traci Pfister</td> <td>Box 15</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> </tbody> </table> |                                                                                                                                             |                                                                                                                             |                                                                                                       |                                 |       | Name | Street or P.O. Address | City | State | Zip | President: | Robert Pfister | Box 194 | Elk River | Idaho | 83827 | Secretary: | Steven Pfister | Box 15 | " " | " " | " " | Directors: | Norma Pfister | Box 194 | " " | " " | " " |  | Traci Pfister | Box 15 | " " | " " | " " |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Name                                                                                                                                        | Street or P.O. Address                                                                                                      | City                                                                                                  | State                           | Zip   |      |                        |      |       |     |            |                |         |           |       |       |            |                |        |     |     |     |            |               |         |     |     |     |  |               |        |     |     |     |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Robert Pfister                                                                                                                              | Box 194                                                                                                                     | Elk River                                                                                             | Idaho                           | 83827 |      |                        |      |       |     |            |                |         |           |       |       |            |                |        |     |     |     |            |               |         |     |     |     |  |               |        |     |     |     |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Steven Pfister                                                                                                                              | Box 15                                                                                                                      | " "                                                                                                   | " "                             | " "   |      |                        |      |       |     |            |                |         |           |       |       |            |                |        |     |     |     |            |               |         |     |     |     |  |               |        |     |     |     |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Norma Pfister                                                                                                                               | Box 194                                                                                                                     | " "                                                                                                   | " "                             | " "   |      |                        |      |       |     |            |                |         |           |       |       |            |                |        |     |     |     |            |               |         |     |     |     |  |               |        |     |     |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Traci Pfister                                                                                                                               | Box 15                                                                                                                      | " "                                                                                                   | " "                             | " "   |      |                        |      |       |     |            |                |         |           |       |       |            |                |        |     |     |     |            |               |         |     |     |     |  |               |        |     |     |     |
| 5. Nature of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                             |                                                                                                                             |                                                                                                       |                                 |       |      |                        |      |       |     |            |                |         |           |       |       |            |                |        |     |     |     |            |               |         |     |     |     |  |               |        |     |     |     |
| Manufacturing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                             | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |                                                                                                       |                                 |       |      |                        |      |       |     |            |                |         |           |       |       |            |                |        |     |     |     |            |               |         |     |     |     |  |               |        |     |     |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                             | Signature <i>Robert Pfister</i><br>Name (Typed or Printed) Robert Pfister                                                   |                                                                                                       | Date 6-30-87<br>Title President |       |      |                        |      |       |     |            |                |         |           |       |       |            |                |        |     |     |     |            |               |         |     |     |     |  |               |        |     |     |     |