

No. <u>25910</u>	Idaho Corporation Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX
Return To	Due No Later Than November 1, 1991	<i>please</i> PRESTON GENTRY LEE MATHEWS
Secretary of State Room 203, Statehouse Boise, ID 83720	1. Mailing Address: <i>Please Correct If Not Correct</i>	816 NINTH NORTH RT. 4
NO FEE REQUIRED	CEDAR DRAW GRANGE NO. 184 P MARCELLA ASKEW LILLIAN JACOBSEN 100 RAINBOW CIRCLE RT 4, 1963E 4200N	BUHL ID 83316 3. Incorporated Under The Laws of ID NO: 025910

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President: MASTER:	LEE MATHEWS	RT 4	BUHL	ID	83316
Secretary:	LILLIAN JACOBSEN	RT 4, 1963E 4200N	BUHL	ID	83316
Directors:					
EXECUTIVE COMMITTEEMEN	JACK BISHOP	RT 4	BUHL	ID	83316
	BILL ZINK	RT 1	FILER	ID	83328

5. Nature of Business

FARMER ORGANIZATION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Lillian Jacobsen
Lillian Jacobsen

Date

9-25-91

Title

SECRETARY