

C 47862

Due no later than Jul 31, 2001

Annual Report Form

Return to:
 SECRETARY OF STATE
 700 WEST JEFFERSON
 PO BOX 83720
 BOISE, ID 83720-0080

NO FILING FEE IF

RECEIVED BY DUE DATE

1. Mailing Address - Correct in this box, if applicable
 CROW'S NEST COOPERATIVE WATER ASSOC

HC 01, BOX 52J

HARRISON, ID 83833

2. Registered Agent and Office NO PO BOX

KAREN A SHARRON
 1837 E SPRING LN

HARRISON, ID 83833

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT.	JAMES H. SHARRON.	1837 E. SPRING LANE	HARRISON	ID	83833
SECRETARY.	KAREN A. SHARRON.	1837 E. SPRING LANE	HARRISON	ID	83833
DIRECTOR.	JOHN DOERMER.	2006 POWERS DRIVE	LEWISTON	ID	83501
DIRECTOR.	NANCY McCONNACHE.	591 HATHAWAY ST.	MOSCOW	ID	83843
DIRECTOR.	GERALD GLADISH.	2072 S. CROWSNEST RD.	HARRISON	ID	83833
DIRECTOR.	GARY JAPENGA.	1676 E. CROWSNEST RD	HARRISON	ID	83833
DIRECTOR.	CAROLYN WILSON.	P.O. BOX 279	HARRISON	ID	83833

5. Organized Under the Laws of:

IDAHO
 C 47862

6.
 Signature

Karen A. Sharron

Date: 7-17-01
 Title: SECRETARY &
 TREASURER

(Typed or
 Printed)

KAREN A. SHARRON