

<b>No. 067871</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, <u>1987</u>	2. Registered Agent and Office  GUS CARR ANDERSON 1180 SAGE DRIVE POCA TELLO, IDAHO 83204																								
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>	1. Mailing Address — Please Correct <u>067871</u>  <b>FREE FILM LIBRARY ON ALCOHOLISM</b> <b>GUS CARR ANDERSON</b> <b>BOX 4096</b> <b>POCA TELLO, IDAHO</b> <b>83201</b>	3. Incorporated Under The Laws of  <b>STATE OF IDAHO</b>																								
4. Names and Addresses of Officers and Directors <table style="width: 100%; margin-top: 10px;"> <thead> <tr> <th style="width: 30%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td><i>Gus Carr Anderson</i></td> <td><i>Box 4096</i></td> <td><i>Pocatello</i></td> <td><i>Idaho</i></td> <td><i>83201</i></td> </tr> <tr> <td>Secretary:</td> <td><i>Susan R Anderson</i></td> <td style="text-align: center;">" "</td> <td style="text-align: center;">" "</td> <td style="text-align: center;">" "</td> <td style="text-align: center;">" "</td> </tr> <tr> <td>Directors:</td> <td><i>Dennis J. Anderson</i></td> <td style="text-align: center;">" "</td> <td style="text-align: center;">" "</td> <td style="text-align: center;">" "</td> <td style="text-align: center;">" "</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	<i>Gus Carr Anderson</i>	<i>Box 4096</i>	<i>Pocatello</i>	<i>Idaho</i>	<i>83201</i>	Secretary:	<i>Susan R Anderson</i>	" "	" "	" "	" "	Directors:	<i>Dennis J. Anderson</i>	" "	" "	" "	" "
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																					
President:	<i>Gus Carr Anderson</i>	<i>Box 4096</i>	<i>Pocatello</i>	<i>Idaho</i>	<i>83201</i>																					
Secretary:	<i>Susan R Anderson</i>	" "	" "	" "	" "																					
Directors:	<i>Dennis J. Anderson</i>	" "	" "	" "	" "																					
5. Nature of Business <i>Distribution of Films on Alcoholism and Drug Abuse</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <table style="width: 100%;"> <tr> <td style="width: 60%;">                     Signature <i>Gus Carr Anderson</i>                      Name (Typed or Printed) <b>GUS CARR ANDERSON</b> </td> <td style="width: 40%;">                     Date <i>Sept 18, 1987</i>                      Title <i>President</i> </td> </tr> </table>		Signature <i>Gus Carr Anderson</i> Name (Typed or Printed) <b>GUS CARR ANDERSON</b>	Date <i>Sept 18, 1987</i> Title <i>President</i>																						
Signature <i>Gus Carr Anderson</i> Name (Typed or Printed) <b>GUS CARR ANDERSON</b>	Date <i>Sept 18, 1987</i> Title <i>President</i>																									

ENTERED  
SEP 21 1987