

No. <b>C 51753</b>	<b>Annual Report Form</b> Due No Later Than November 30, 1996	2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>LORELEI PETERSEN</b> <b>2436 11TH AVE</b>  <b>LEWISTON ID 83501</b>
Return to: <b>SECRETARY OF STATE</b> <b>700 WEST JEFFERSON</b> <b>PO BOX 83720</b> <b>BOISE, ID 83720-0080</b>  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>VALLEY MEALS ON WHEELS, INC.</b>  <b>P.O. BOX 1711</b>  <b>LEWISTON ID 83501</b>	3. Organized Under the Laws of:  <b>ID C 51750</b>
* <b>FIRST NOTICE *</b>		
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>City</u>	<u>State</u>	<u>Zip</u>
President	Ed Linkhart	1306 Ripon
V. president	Irv Faling	2428 11th Ave.
Treasurer	Dennis Ohrtman	510 Burrell Dr.
Secretary	Lorelei Peterson	2436 11th Avenue
		Lewiston, Idaho 83501
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		Lewiston, Idaho 83501
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5. <b>NATURE OF BUSINESS</b>  <b>MEALS TO SHUT-INS</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Ed Linkhart</u> Date <u>9-19-96</u> Name (Typed or Printed) <u>Ed LINKHART</u> Title <u>PRESIDENT</u>

ISSUED: 07-06-1996

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