

|  |                |   |                |   |         |             |  |
|--|----------------|---|----------------|---|---------|-------------|--|
| No. <b>C 140716</b>  |                | <b>Due no later than Sep 30, 2013</b>   |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>GOTTA BE FRESH, INC.<br>SCOTT HATTER<br>2199 N CHANDRA PL<br>MERIDIAN ID 83646-8065<br>USA |                | SCOTT HATTER<br>2199 N CHANDRA PL<br>MERIDIAN ID 83646-8065 |         |             |  |
|  |                |   |                | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |   |                |   |         |             |  |
| Office Held  | Name           | Street or PO Address  | City           | State   | Country | Postal Code |  |
| PRESIDENT  | SCOTT HATTER   | 2199 N. CHANDRA PL.   | MERIDIAN       | ID  | USA     | 83646-8065  |  |
| SECRETARY  | TERESA HATTER  | 2199 N. CHANDRA PL.   | MERIDIAN       | ID  | USA     | 83646-8065  |  |
| TREASURER  | MICHAEL HATTER | 4948 E. BENNETT BAY CT.   | COEUR D' ALENE | ID  | USA     | 83814-8065  |  |
| DIRECTOR   | EDWIN HATTER   | 4948 E. BENNETT BAY CT.   | COEUR D' ALENE | ID  | USA     | 83814-8065  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 140716</b>  |                | 6. Annual Report must be signed.*<br>Signature: Scott Hatter<br>Name (type or print): Scott Hatter  |                |   |         |             |  |
|  |                | Date: 07/16/2013<br>Title: President  |                |   |         |             |  |
| Processed 07/16/2013   |                | * Electronically provided signatures are accepted as original signatures.   |                |   |         |             |  |