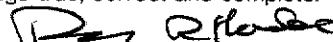


ISSUED: 09-30-1995

|                                                                                   |                                                                                                                        |                                                                                                                             |                                |       |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------|
| No. 926                                                                           | Idaho Limited Liability Company Annual Report Form                                                                     |                                                                                                                             | 2. Registered Agent and Office |       |
| Return To                                                                         | Due No Later Than November 1, 1995                                                                                     |                                                                                                                             | DANIEL R HARDEE                |       |
| Secretary of State                                                                | 1. Mailing Address — (Please Print or Type if Not Correct)                                                             |                                                                                                                             | 1720 S CURTIS                  |       |
| Room 203, Statehouse                                                              | FOR KIDS' SAKE, L.L.C.                                                                                                 |                                                                                                                             | BOISE ID 83705                 |       |
| P.O. BOX 83720                                                                    | DANIEL R HARDEE                                                                                                        |                                                                                                                             | 3. Organized Under The Laws    |       |
| Boise, ID 83720-0080                                                              | 1720 S CURTIS                                                                                                          |                                                                                                                             | of ID                          |       |
| ** FINAL NOTICE **                                                                | BOISE ID 83705                                                                                                         |                                                                                                                             | NO: 926                        |       |
| NO FEE REQUIRED                                                                   | 4. Names and Addresses of <input checked="" type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) |                                                                                                                             |                                |       |
| Name                                                                              | Street or P.O. Address                                                                                                 | MUST BE PRINTED OR TYPED                                                                                                    | City                           | State |
| DAN HARDEE                                                                        | 1720 S CURTIS                                                                                                          | Boise Id                                                                                                                    | 83705                          | 83705 |
| DEBBIE HARDEE                                                                     |                                                                                                                        |                                                                                                                             |                                |       |
| 5. Signature of the Current Registered Agent<br>(If changed in block 2)           |                                                                                                                        | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |                                |       |
|  |                                                                                                                        | Signature                                 |                                |       |
|                                                                                   |                                                                                                                        | Name (Typed or Printed) Dan R Hardee                                                                                        |                                |       |
|                                                                                   |                                                                                                                        | Date 10/24/95                                                                                                               |                                |       |