

No. 059907	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1988</i>		2. Registered Agent and Office WILLIAM J. THOMASON RT 2, BOX 1-2 REUBENS, IDAHO 83548																																					
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE	1. Mailing Address — Please Correct 059907 THOMASON RANCH CO. WILLIAM J. THOMASON ROUTE 2, BOX 1-2 REUBENS, IDAHO 83548		3. Incorporated Under The Laws of ENTERED JUL 28 1988 STATE OF IDAHO																																					
4. Names and Addresses of Officers and Directors																																								
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Mason Thomason</td> <td>Route 1</td> <td>Craigmont</td> <td>Idaho</td> <td>83523</td> </tr> <tr> <td>Secretary:</td> <td>William J. Thomason</td> <td>319 Sullivan</td> <td>Reubens</td> <td>Idaho</td> <td>83548</td> </tr> <tr> <td>Directors:</td> <td>The two named above, and:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Ardie G. Thomason</td> <td>Route 1</td> <td>Craigmont</td> <td>Idaho</td> <td>83523</td> </tr> <tr> <td></td> <td>Dennis K. Thomason</td> <td>Box 106</td> <td>Ferdinand</td> <td>Idaho</td> <td>83506</td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Mason Thomason	Route 1	Craigmont	Idaho	83523	Secretary:	William J. Thomason	319 Sullivan	Reubens	Idaho	83548	Directors:	The two named above, and:						Ardie G. Thomason	Route 1	Craigmont	Idaho	83523		Dennis K. Thomason	Box 106	Ferdinand	Idaho	83506
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5. Nature of Business Farming		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>W. J. Thomason</u> Date <u>July 15, 1988</u> Name (Typed or Printed) <u>William J. Thomason</u> Title <u>Secretary</u>																																						