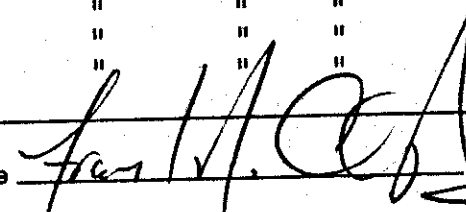


OCT 09 2007

No. W 151 Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than December 31, 2007 Annual Report Form 1. Mailing Address - Correct in this box, if applicable NS SUPPORT, L.L.C. FRANK CLARK 6140 W CURTISIAN #400 BOISE, ID 83704	2. Registered Agent and Office NO PO BOX FRANK CLARK 6140 S CURTISIAN STE 400 BOISE, ID 83704 3. New Registered Agent Signature
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4. Limited Liability Companies: Enter Names and Addresses of Managers.						
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	
Member	Michael L. Henbest, MD	6140 W. Curtisian #400	Boise	ID	83704	
Member	Ronald L. Jutzy, MD	"	"	"	"	
Member	Christian G. Zimmerman, MD	"	"	"	"	
Member	Timothy J. Johans, MD	"	"	"	"	
Member	Bruce J. Andersen, MD	"	"	"	"	
Member	Paul J. Montalbano, MD	"	"	"	"	
Member	Michael V. Hajjar, MD	"	"	"	"	
Member	W. Bruce Cherny, MD	"	"	"	"	
Member	Kenneth M. Little, MD	"	"	"	"	

5. Organized Under the Laws of: IDAHO W 151	6. <div style="display: flex; justify-content: space-between;"> <div> Signature  Name (Typed or Printed) <u>Frank J. Clark</u> </div> <div> Date <u>11-26-07</u> Title <u>C.O.O.</u> </div> </div>
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Issued 10/01/2007

Do Not Tape or Staple

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