| No. C 180920 | | Due no later than Nov 30, 2017 | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | | |
|---|-------------------------------------|--|--------------------|---|------------------|----------------|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | BASELINE I SAM ANDR 2155 MACS | Annual Report Form 1. Mailing Address: Correct in this box if needed. BASELINE FELLOWSHIP, INC. SAM ANDREW 2155 MACS AVE HEYBURN ID 83336 3. New Registered Agent and Sam Andrew 3. New Registered Agent and Sam A | | AVE D 83336-83 | -8333 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATI | E | of President, Secretary, and Directors. Treas | | | | | | |
| Office Held Nam | | Street or PO Address | City | State | Country | Postal Code | | |
| | ANDREW ICA ANDREW | 2155 MACS AVE. 2155 MACS AVE. | HEYBURN HEYBURN | ID ID | USA USA | 83336 83336 | | |
| 5. Organized Under the Laws of | : 6. Annual Re | 6. Annual Report must be signed.* | | | | | | |
| ID | Signature: | Signature: Sam Andrew | | | Date: 10/18/2017 | | | |
| C 180920 | Name (typ | Name (type or print): Sam Andrew | | Title: President | | | | |
| Processed 10/18/2017 | * Electronicall | * Electronically provided signatures are accepted as original signatures. | | | | | | |