

No. **C 96312**

Due no later than Sep 30, 2001

Annual Report Form

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable
LECTERS IDAHO, INC.

1 CAPE MAY ST
HARRISON, NJ 07029

2. Registered Agent and Office **NO PO BOX**

CT CORPORATION SYSTEM
300 N 6TH ST

BOISE, ID 83701

3. New Registered Agent Signature

**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	DAVID CULLY	1 CAPE MAY ST.	HARRISON	NJ	07029
SECRETARY	SHEON KAROL	1 CAPE MAY ST.	HARRISON	NJ	07029
DIRECTOR	JOHN SULLIVAN	1 CAPE MAY ST.	HARRISON	NJ	07029
DIRECTOR	DANIEL ANDERTON	1 CAPE MAY ST.	HARRISON	NJ	07029

5. Organized Under the Laws of:

IDAHO
C 96312

6. Signature

J. D. Sullivan

Date **9/25/2001**

Name (Typed or Printed)

John D Sullivan

Title

Director