

|                                                                                                                                                              |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                         |                         |                                                                                                                                                              |                                                                             |
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| <b>No. 71249</b>                                                                                                                                             | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1991</b>                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br>STEVEN E. CARR<br>482 CONSTITUTION WAY<br>SUITE 111<br>IDAHO FALLS ID 83402 |                         |                                                                                                                                                              |                                                                             |
| Return To<br><br><b>Secretary of State<br/>         Room 203, Statehouse<br/>         Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b>                      | <b>1. Mailing Address Please Correct If Not Correct</b><br><br>NORTHWEST NCN, INC.<br>GERALD PETERSON<br>P. O. Box 50351<br>Idaho Falls, Idaho<br>83401 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>3. Incorporated Under The Laws</b><br>of <u>Id</u><br><b>NO: 091249</b>                                                              |                         |                                                                                                                                                              |                                                                             |
| <b>4. Names and Addresses of Officers and Directors</b>                                                                                                      |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                         |                         |                                                                                                                                                              |                                                                             |
|                                                                                                                                                              | <u>Name</u>                                                                                                                                             | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>City</u>                                                                                                                             | <u>State</u> <u>Zip</u> |                                                                                                                                                              |                                                                             |
| President:                                                                                                                                                   | TOM MITCHELL                                                                                                                                            | 5444 Hacienda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Idaho Falls,                                                                                                                            | Idaho 83406             |                                                                                                                                                              |                                                                             |
| Secretary:                                                                                                                                                   | GERALD E. PETERSON                                                                                                                                      | 3304 No. Sioux                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Idaho Falls,                                                                                                                            | Idaho 83401             |                                                                                                                                                              |                                                                             |
| Directors:                                                                                                                                                   | RANDY FRANCIS                                                                                                                                           | 1352 Mojave                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Idaho Falls,                                                                                                                            | Idaho 83404             |                                                                                                                                                              |                                                                             |
|                                                                                                                                                              | MIKE FRANCIS                                                                                                                                            | 46 S. 2nd E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Teton, Idaho                                                                                                                            | 83451                   |                                                                                                                                                              |                                                                             |
|                                                                                                                                                              | RAY PETERSON                                                                                                                                            | P. O. Box 3111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Idaho Falls,                                                                                                                            | Idaho 83403             |                                                                                                                                                              |                                                                             |
| <b>5. Nature of Business</b><br><br>Long Distance<br>Telephone Service                                                                                       |                                                                                                                                                         | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><table style="width: 100%;"> <tr> <td style="width: 50%;"> <b>Signature</b> <br/> <b>Name</b> (Typed or Printed) <b>GERALD PETERSON</b> </td> <td style="width: 50%;"> <b>Date</b> <b>July 25, 1991</b><br/> <b>Title</b> <b>CORPORATE SECRETARY</b> </td> </tr> </table> |                                                                                                                                         |                         | <b>Signature</b> <br><b>Name</b> (Typed or Printed) <b>GERALD PETERSON</b> | <b>Date</b> <b>July 25, 1991</b><br><b>Title</b> <b>CORPORATE SECRETARY</b> |
| <b>Signature</b> <br><b>Name</b> (Typed or Printed) <b>GERALD PETERSON</b> | <b>Date</b> <b>July 25, 1991</b><br><b>Title</b> <b>CORPORATE SECRETARY</b>                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                         |                         |                                                                                                                                                              |                                                                             |