

No. <b>W 315</b>		Due no later than May 31, 2013		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  SIX R.S.P., L.L.C. ALAN C STEPHENS 2635 CHANNING WAY IDAHO FALLS ID 83404		ALAN C STEPHENS 2635 CHANNING WAY IDAHO FALLS ID 83404			
				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	CURT R THOMSEN	2635 CHANNING WAY	IDAHO FALLS	ID	USA	83404	
MEMBER	T. JASON WOOD	2635 CHANNING WAY	IDAHO FALLS	ID	USA	83404	
MEMBER	MICHAEL WHYTE	2635 CHANNING WAY	IDAHO FALLS	ID	USA	83404	
MEMBER	J. MICHEAL WHEELER	2635 CHANNING WAY	IDAHO FALLS	ID	USA	83404	
MEMBER	JAMES D HOLMAN	2635 CHANNING WAY	IDAHO FALLS	ID	USA	83404	
MEMBER	ALAN C STEPHENS	2635 CHANNING WAY	IDAHO FALLS	ID	USA	83404	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>ID W 315</b>		Signature: Alan C Stephens				Date: 03/19/2013	
		Name (type or print): Alan C Stephens				Title: Memeber	
Processed 03/19/2013		* Electronically provided signatures are accepted as original signatures.					