

|  |  |   |   |       |         |             |
|--|--|---|---|-------|---------|-------------|
| No. <b>W 18787</b>   | <b>Due no later than Apr 30, 2014</b><br><b>Annual Report Form</b>                                     |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b>  |   | ANTHONY J SENN<br>5111 BUGLE RIDGE RD<br>NAMPA ID 83686 |       |         |             |
|  | INVENTURE ENGINEERING, LLC<br>ANTHONY J SENN<br>PO BOX 190026<br>BOISE ID 83719-0026<br>USA            |   | 3. <u>New</u> Registered Agent Signature:*              |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |  |   |   |       |         |             |
| Office Held  | Name   | Street or PO Address  | City  | State | Country | Postal Code |
| MANAGER  | ANTHONY J SENN   | PO BOX 190026   | BOISE   | ID    | USA     | 83719-0026  |
| MEMBER   | JENNIFER J SENN  | PO BOX 190026   | BOISE   | ID    | USA     | 83719-0026  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 18787</b>   | 6. Annual Report must be signed.*<br>Signature: Anthony J Senn<br>Name (type or print): Anthony J Senn |   | Date: 02/17/2014<br>Title: President                    |       |         |             |
| Processed 02/17/2014   |  | * Electronically provided signatures are accepted as original signatures. |   |       |         |             |