

No. W 21368

Due no later than November 30, 2004
Annual Report Form

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

GRAMP'S AUTO REPAIR LLC
5934 S MARSH CREEK RD
MCCAMMON, ID 83250

2. Registered Agent and Office **NO PO BOX**

MICHAEL R BARLETT
5934 S MARSH CREEK RD
MCCAMMON, ID 83250

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

Office held

Name

Street or P.O. Address

City

State

Zip

Owner-Member Michael R. Barlett 5934 Marshck Rd. McCammon, I.D.
83250

5. Organized Under the Laws of:

IDAHO
W 21368

6.

Signature

Name
(Typed or
Printed)

Michael R. Barlett Date 9-10-04
Michael R. Barlett Title Owner/member

Issued 09/01/2004

Do Not Tape or Staple

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