| No. <b>C 89443</b>   |                       |  | 2. Registered Age   | 2. Registered Agent and Address (NO PO BOX)                                       |  |                                 |  |  |
|--|-----------------------|--|---|---|--|---------------------------------|--|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                       | Due no later than May 31, 2014 Annual Report Form  1. Mailing Address: Correct in this box if needed.  COMMNET CELLULAR INC.  TAX-REGULATORY COMPLIANCE ONE VERIZON WAY BASKING RIDGE NJ 07920 |   | C T CORPORA' 921 S ORCHAR BOISE ID 83' USA  | C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 |                                 |  |  |
| 4. Corporations: Enter Na<br>Office Held   | mes and Busin<br>Name | ess Addresses of P   | resident, Secretary, and Directors. Treas<br>Street or PO Address               | surer (optional).<br>City   | State  | Country                         | Postal Code  |  |
| DIRECTOR DIRECTOR VICE PRESIDENT SECRETARY PRESIDENT   | WILLIAM B             | ESS GROOS<br>MER<br>HIPMAN   | ONE VERIZON WAY | BASKING RIDGE<br>BASKING RIDGE<br>BASKING RIDGE<br>BASKING RIDGE<br>BASKING RIDGE | NJ<br>NJ   | USA<br>USA<br>USA<br>USA<br>USA | 07920<br>07920<br>07920<br>07920<br>07920<br>07920 |  |
| 5. Organized Under the Laws of:  CO C 89443  |                       | 6. Annual Report must be signed.* Signature: Karen M Shipman Name (type or print): Karen M Shipman   |   |   | Date: 05/01/2014 Title: Assistant Secretary                  |                                 |  |  |
| Processed 05/01/2014   |                       | * Electronically pro   | ovided signatures are accepted as origina                                       | al signatures.  |  |                                 |  |  |