

|  |   |   |  |       |         |             |
|--|---|---|--|-------|---------|-------------|
| No. <b>W 23088</b>   | <b>Due no later than Mar 31, 2017</b><br><b>Annual Report Form</b>  |   | 2. Registered Agent and Address <b>(NO PO BOX)</b> |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>18 CHESTNUT STREET, LLC<br>KIM TAYLOR<br>PO BOX 6719<br>KETCHUM ID 83340 |   | JOHN MILNER<br>137 AUDUBON PL<br>HAILEY ID 83333   |       |         |             |
|  |   |   | 3. <u>New</u> Registered Agent Signature:*         |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |   |   |  |       |         |             |
| Office Held  | Name  | Street or PO Address  | City   | State | Country | Postal Code |
| MEMBER   | JOHN MILNER   | PO BOX 5946   | KETCHUM  | ID    | USA     | 83340       |
| MEMBER   | KIMBERLY TAYLOR   | PO BOX 6719   | KETCHUM  | ID    | USA     | 83340       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 23088</b>   | 6. Annual Report must be signed.*<br>Signature: kim taylor<br>Name (type or print): kim taylor  |   | Date: 01/23/2017<br>Title: member/manager          |       |         |             |
| Processed 01/23/2017   |   | * Electronically provided signatures are accepted as original signatures. |  |       |         |             |