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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------|---------|-------------|--|
| No. <b>C 126502</b>                                                                                                                                    |                  | <b>Due no later than Dec 31, 2016</b>                                                                                                              |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>D&R REAL ESTATE, INC.<br>DAVID MCDONALD<br>P.O. BOX 9330<br>KETCHUM ID 83340-7145 |         | DAVID MCDONALD<br>121 N 9TH SUITE 402<br>BOISE ID 83702 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                    |         | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                    |         |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                               | City    | State                                                   | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | DAVID S MCDONALD | P.O. BOX 9330                                                                                                                                      | KETCHUM | ID                                                      | USA     | 83340-7145  |  |
| DIRECTOR                                                                                                                                               | DAVID S MCDONALD | P.O. BOX 9330                                                                                                                                      | KETCHUM | ID                                                      | USA     | 83340-7145  |  |
| SECRETARY                                                                                                                                              | DAVID S MCDONALD | P.O. BOX 9330                                                                                                                                      | KETCHUM | ID                                                      | USA     | 83340-7145  |  |
| PRESIDENT                                                                                                                                              | DAVID S MCDONALD | P.O. BOX 9330                                                                                                                                      | KETCHUM | ID                                                      | USA     | 83340-7145  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 126502</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: David McDonald<br>Name (type or print): David McDonald<br>Date: 10/26/2016<br>Title: Director      |         |                                                         |         |             |  |
| Processed 10/26/2016                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                          |         |                                                         |         |             |  |