

No. W 66759		Due no later than Sep 30, 2011 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. GOLD STAR, LLC SABIHA ALI 3437 S WHITEPOST WAY EAGLE ID 83616		MUHAMMAD ALI 3437 S WHITEPOST WAY EAGLE ID 83616			
NO FILING FEE IF RECEIVED BY DUE DATE				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	SABIHA ALI	3437 S WHITEPOST WAY	EAGLE	ID	USA	83616	
MEMBER	MUHAMMAD ALI	3437 S WHITEPOST WAY	EAGLE	ID	USA	83616	
5. Organized Under the Laws of: ID W 66759		6. Annual Report must be signed.* Signature: Sabiha Ali Name (type or print): Sabiha Ali					
		Date: 07/17/2011 Title: President					
Processed 07/17/2011		* Electronically provided signatures are accepted as original signatures.					