

|  |              |  |           |  |         |             |  |
|--|--------------|--|-----------|--|---------|-------------|--|
| No. <b>C 161965</b>  |              | <b>Due no later than Aug 31, 2008</b>  |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ELLI DUTCHER FNP-PA<br>ELLI DUTCHER<br>4726 CENTER LN<br>FRUITLAND ID 83619 |           | ELLI DUTCHER<br>4726 CENTER LN<br>FRUITLAND ID 83619 |         |             |  |
|  |              |  |           | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |  |           |  |         |             |  |
| Office Held  | Name         | Street or PO Address   | City      | State  | Country | Postal Code |  |
| PRESIDENT  | ELLI DUTCHER | 4726 CENTER LANE   | FRUITLAND | ID   | USA     | 83619       |  |
| SECRETARY  | ELLI DUTCHER | 4726 CENTER LANE   | FRUITLAND | ID   | USA     | 83619       |  |
| DIRECTOR   | ELLI DUTCHER | 4726 CENTER LANE   | FRUITLAND | ID   | USA     | 83619       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 161965</b>  |              | 6. Annual Report must be signed.*<br>Signature: Elli<br>Name (type or print): Elli<br>Date: 09/10/2008<br>Title: Dutcher                     |           |  |         |             |  |
| Processed 09/10/2008   |              | * Electronically provided signatures are accepted as original signatures.  |           |  |         |             |  |