

| | | | | | | |
|---|---|--|--------------------------------------|-------|---------|-------------|
| No. C 60630 | Due no later than Mar 31, 2009 Annual Report Form | 2. Registered Agent and Address (NO PO BOX) | | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. BASIN LUMBER COMPANY, INC. RANDY BURNSIDE 100 W 200 S DRIGGS ID 83422 | RANDY BURNSIDE 100 W 200 S DRIGGS ID 83422 3. <u>New</u> Registered Agent Signature:* | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT | RANDY BURNSIDE | 100 W 200 S | DRIGGS | ID | USA | 83422 |
| 5. Organized Under the Laws of: ID C 60630 | 6. Annual Report must be signed.* Signature: Randy Burnside Name (type or print): Randy Burnside | | Date: 04/10/2009 Title: President | | | |
| Processed 04/10/2009 | | * Electronically provided signatures are accepted as original signatures. | | | | |