

| No. 041127                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Idaho Corporation Annual Report Form                                                                                       |                                                                                                                                                                                                                                                              | 2. Registered Agent and Office                         |       |       |      |                        |      |       |     |            |                |          |       |       |       |            |           |             |        |       |       |            |          |         |         |       |       |  |              |                    |        |       |       |  |             |                |       |       |       |  |               |                |           |       |       |  |              |                     |             |       |       |  |                 |                |              |       |       |  |              |  |          |       |       |  |             |                  |            |       |       |  |             |               |         |       |       |  |             |               |        |       |       |
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| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Due No Later Than November 1, 1987                                                                                         |                                                                                                                                                                                                                                                              | GAIL BOAM<br>ROUTE 1, BOX 23<br>DOWNEY, IDAHO<br>83434 |       |       |      |                        |      |       |     |            |                |          |       |       |       |            |           |             |        |       |       |            |          |         |         |       |       |  |              |                    |        |       |       |  |             |                |       |       |       |  |               |                |           |       |       |  |              |                     |             |       |       |  |                 |                |              |       |       |  |              |  |          |       |       |  |             |                  |            |       |       |  |             |               |         |       |       |  |             |               |        |       |       |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | RECEIVED<br>IDAHO LIONS SIGHT CONSERVATION F<br>SEC GAIL BOAM<br>ROUTE 1 BOX 23<br>DOWNEY, IDAHO<br>83234<br>87 JUL 6 1986 |                                                                                                                                                                                                                                                              | 3. Incorporated Under The Laws<br>of<br>STATE OF IDAHO |       |       |      |                        |      |       |     |            |                |          |       |       |       |            |           |             |        |       |       |            |          |         |         |       |       |  |              |                    |        |       |       |  |             |                |       |       |       |  |               |                |           |       |       |  |              |                     |             |       |       |  |                 |                |              |       |       |  |              |  |          |       |       |  |             |                  |            |       |       |  |             |               |         |       |       |  |             |               |        |       |       |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                            |                                                                                                                                                                                                                                                              |                                                        |       |       |      |                        |      |       |     |            |                |          |       |       |       |            |           |             |        |       |       |            |          |         |         |       |       |  |              |                    |        |       |       |  |             |                |       |       |       |  |               |                |           |       |       |  |              |                     |             |       |       |  |                 |                |              |       |       |  |              |  |          |       |       |  |             |                  |            |       |       |  |             |               |         |       |       |  |             |               |        |       |       |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>RAYMOND HANSON</td> <td>507 HOWE</td> <td>BOISE</td> <td>IDAHO</td> <td>83706</td> </tr> <tr> <td>Secretary:</td> <td>GAIL BOAM</td> <td>RT 1 BOX 23</td> <td>DOWNEY</td> <td>IDAHO</td> <td>83234</td> </tr> <tr> <td>Directors:</td> <td>JIM WOOD</td> <td>BOX 367</td> <td>REXBURG</td> <td>IDAHO</td> <td>83440</td> </tr> <tr> <td></td> <td>PERRY KELLEY</td> <td>1805 KINSELL DRIVE</td> <td>WEISER</td> <td>IDAHO</td> <td>83672</td> </tr> <tr> <td></td> <td>W D HALLOCK</td> <td>6800 FAIRFIELD</td> <td>BOISE</td> <td>IDAHO</td> <td>83709</td> </tr> <tr> <td></td> <td>BART PHILLIPS</td> <td>P. O. BOX 4501</td> <td>POCATELLO</td> <td>IDAHO</td> <td>83234</td> </tr> <tr> <td></td> <td>GEORGE BEVER</td> <td>1880 RIVIERA CIRCLE</td> <td>IDAHO FALLS</td> <td>IDAHO</td> <td>83401</td> </tr> <tr> <td></td> <td>TERRY SANDERSON</td> <td>380 S 3RD WEST</td> <td>SODA SPRINGS</td> <td>IDAHO</td> <td>83276</td> </tr> <tr> <td></td> <td>BILL SHIVELY</td> <td></td> <td>TERRETON</td> <td>IDAHO</td> <td>83450</td> </tr> <tr> <td></td> <td>EDD BOSSARD</td> <td>205 BORAH AVE. W</td> <td>TWIN FALLS</td> <td>IDAHO</td> <td>83301</td> </tr> <tr> <td></td> <td>OLYDE LINZY</td> <td>RT 2 BOX 2088</td> <td>HEYBURN</td> <td>IDAHO</td> <td>83336</td> </tr> <tr> <td></td> <td>RAND WALKER</td> <td>P. O. BOX 632</td> <td>MCCALL</td> <td>IDAHO</td> <td>83638</td> </tr> </tbody> </table> |                                                                                                                            |                                                                                                                                                                                                                                                              |                                                        |       |       | Name | Street or P.O. Address | City | State | Zip | President: | RAYMOND HANSON | 507 HOWE | BOISE | IDAHO | 83706 | Secretary: | GAIL BOAM | RT 1 BOX 23 | DOWNEY | IDAHO | 83234 | Directors: | JIM WOOD | BOX 367 | REXBURG | IDAHO | 83440 |  | PERRY KELLEY | 1805 KINSELL DRIVE | WEISER | IDAHO | 83672 |  | W D HALLOCK | 6800 FAIRFIELD | BOISE | IDAHO | 83709 |  | BART PHILLIPS | P. O. BOX 4501 | POCATELLO | IDAHO | 83234 |  | GEORGE BEVER | 1880 RIVIERA CIRCLE | IDAHO FALLS | IDAHO | 83401 |  | TERRY SANDERSON | 380 S 3RD WEST | SODA SPRINGS | IDAHO | 83276 |  | BILL SHIVELY |  | TERRETON | IDAHO | 83450 |  | EDD BOSSARD | 205 BORAH AVE. W | TWIN FALLS | IDAHO | 83301 |  | OLYDE LINZY | RT 2 BOX 2088 | HEYBURN | IDAHO | 83336 |  | RAND WALKER | P. O. BOX 632 | MCCALL | IDAHO | 83638 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Name                                                                                                                       | Street or P.O. Address                                                                                                                                                                                                                                       | City                                                   | State | Zip   |      |                        |      |       |     |            |                |          |       |       |       |            |           |             |        |       |       |            |          |         |         |       |       |  |              |                    |        |       |       |  |             |                |       |       |       |  |               |                |           |       |       |  |              |                     |             |       |       |  |                 |                |              |       |       |  |              |  |          |       |       |  |             |                  |            |       |       |  |             |               |         |       |       |  |             |               |        |       |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | RAYMOND HANSON                                                                                                             | 507 HOWE                                                                                                                                                                                                                                                     | BOISE                                                  | IDAHO | 83706 |      |                        |      |       |     |            |                |          |       |       |       |            |           |             |        |       |       |            |          |         |         |       |       |  |              |                    |        |       |       |  |             |                |       |       |       |  |               |                |           |       |       |  |              |                     |             |       |       |  |                 |                |              |       |       |  |              |  |          |       |       |  |             |                  |            |       |       |  |             |               |         |       |       |  |             |               |        |       |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | GAIL BOAM                                                                                                                  | RT 1 BOX 23                                                                                                                                                                                                                                                  | DOWNEY                                                 | IDAHO | 83234 |      |                        |      |       |     |            |                |          |       |       |       |            |           |             |        |       |       |            |          |         |         |       |       |  |              |                    |        |       |       |  |             |                |       |       |       |  |               |                |           |       |       |  |              |                     |             |       |       |  |                 |                |              |       |       |  |              |  |          |       |       |  |             |                  |            |       |       |  |             |               |         |       |       |  |             |               |        |       |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | JIM WOOD                                                                                                                   | BOX 367                                                                                                                                                                                                                                                      | REXBURG                                                | IDAHO | 83440 |      |                        |      |       |     |            |                |          |       |       |       |            |           |             |        |       |       |            |          |         |         |       |       |  |              |                    |        |       |       |  |             |                |       |       |       |  |               |                |           |       |       |  |              |                     |             |       |       |  |                 |                |              |       |       |  |              |  |          |       |       |  |             |                  |            |       |       |  |             |               |         |       |       |  |             |               |        |       |       |
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| 5. Nature of Business<br><br>NON-PROFIT PHILANTHROPIC<br>ASSOCIATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                            | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Gail Boam</u> Date <u>6-29-87</u><br>Name (Typed or Printed) <u>T GAIL BOAM</u> Title <u>SECRETARY-TREASURER</u> |                                                        |       |       |      |                        |      |       |     |            |                |          |       |       |       |            |           |             |        |       |       |            |          |         |         |       |       |  |              |                    |        |       |       |  |             |                |       |       |       |  |               |                |           |       |       |  |              |                     |             |       |       |  |                 |                |              |       |       |  |              |  |          |       |       |  |             |                  |            |       |       |  |             |               |         |       |       |  |             |               |        |       |       |